



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Wednesday, August 24, 2016

Volume 36, Issue 163

## TODAY IN SCBO

<b>Architecture and Engineering</b>	<b>1</b>	<b>Maintenance/Repair</b>	<b>9</b>
<b>Construction</b>	<b>2</b>	<b>Services</b>	<b>9</b>
<b>Consultant/Professional</b>	<b>6</b>	<b>Supplies</b>	<b>10</b>
<b>Equipment</b>	<b>6</b>	<b>Intent to Sole Source</b>	<b>11</b>
<b>IT</b>	<b>8</b>	<b>SCBO Notices</b>	<b>11</b>

---

All times advertised in SCBO are LOCAL unless noted otherwise.

---

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** TENNIS CENTER CONSTRUCTION

**Project Number:** H12-T038-JM

**Project Location:** Clemson University Main Campus

**Agency:** Clemson University requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification of Intent to Award SE-219) shall be posted at the following location: 191 Old Greenville Hwy, Clemson, SC

**Description of Project:** This project is to construct a new state-of-the-art tennis center for the men's and women's varsity tennis teams. The new center will retain and continue to utilize existing tennis facilities, including outdoor competition courts and a 700-seat permanent stadium. The new approximately 48,000 square foot tennis center will include a new six-court indoor tennis facility, a clubhouse containing locker rooms, a training room, equipment rooms, a players lounge, laundry and coaches offices, a ticket office and public restroom building, two new outdoor courts, and related sitework. CM at Risk may be used as the project delivery method. A non-mandatory pre-submittal meeting will be held at 191 Old Greenville Hwy, Clemson, SC at 1:30 PM on September 5, 2016. No other contact with Clemson University project participants is allowed.

**Description of Professional Services Anticipated for Project:** A full A/E team is required to execute the proposed work including the following disciplines: Architecture, MEP, Structural, Civil, LEED, Fire Protection, Interior Design & Cost Estimating.

**Anticipated Construction Cost Range:** \$9.5 - \$10.5 million

**Anticipated Project Delivery Method:** Construction Manager at Risk

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** Provide a thorough but brief review of the teams qualifications. Submit 10 qualification statements in hard copy form & provide an identical document in a single PDF file on a CD or flash drive (11 copies total). Include within the submittal a letter stating whether the primary project firm is a resident of South Carolina & provide evidence that confirms this information. Submittals that are incomplete may not be considered.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 30 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 9/26/2016

**Time:** 2:00pm

**Number of Copies:** 11. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** Clemson University

**Agency Project Coordinator:** Gerald Vander Mey

**Title:** Director, University Planning & Design

**Address:** 191 Old Greenville Hwy, Clemson, SC 29634

**E-mail:** [vgerald@clemson.edu](mailto:vgerald@clemson.edu)

**Telephone:** 864-656-5191

**Fax:** 864-656-0167

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. Email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

---

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** MAY RIVER ROAD STREETSCAPE PHASE 2- MATERIAL TESTING AND INSPECTION SERVICES

**Project Number:** RFP #2017-12

**Project Location:** Bluffton, SC

**Construction Cost Range:**

**Description of Project:** May River Road Streetscape, Phase 2 Material Testing & Inspection Services

**Bidding Documents / Plans May Be Obtained From:**

<http://www.townofbluffton.sc.gov/government/Pages/bidopportunities.aspx>

**Plan Deposit:** \$300.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Hard copies of plans and specifications are available from Thomas and Hutton Engineering Company, 50 Park of Commerce Way, Savannah, Georgia 31405. Contact: Mays Boyd

**Architect/Engineer:** Thomas and Hutton Engineering Co.

**A/E Contact:** Mays Boyd

**A/E Address:** 50 Park of Commerce Way, Savannah, GA 31405

**A/E E-mail:** [boyd.m@thomasandhutton.com](mailto:boyd.m@thomasandhutton.com)

**A/E Telephone:** 912-234-5300

**A/E Fax:** 912-234-2950

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Bluffton

**Name & Title of Agency Coordinator:** Benny Jones

**Address:** PO Box 386, Bluffton, SC 29910

**E-mail:** [bjones@townofbluffton.com](mailto:bjones@townofbluffton.com)

**Telephone:** 843-540-0975

Fax: 843-706-4533

Bid Closing Date/Time: 9/14/2016 2:00pm

Place: Town of Bluffton, 20 Bridge Street, Bluffton, SC

Hand Deliver Bids To: Benny Jones, Town of Bluffton, 20 Bridge Street, Bluffton, SC 29910

Mail Bids To: Benny Jones, Town of Bluffton, PO Box 368,

Rev. 1/2016

## SE-310

## INVITATION FOR CONSTRUCTION SERVICES

PROJECT NAME: Dayroom for Residential Dorm (D)PROJECT NUMBER: H71-9514-PDPROJECT LOCATION: Wil Lou Gray Opportunity School, 3300 West Campus Road, West Columbia, SC 29170

BID SECURITY REQUIRED?

Yes ☒ No ☐

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PERFORMANCE BOND REQUIRED?

Yes ☒ No ☐

PAYMENT BOND REQUIRED?

Yes ☒ No ☐CONSTRUCTION COST RANGE: \$ 200,000.00-\$500,000DESCRIPTION OF PROJECT: +/- 1400 Square Foot New student lounge addition with slab on grade, masonry walls and roof trussesBIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jumper Carter Sease Architects PAPLAN DEPOSIT AMOUNT: \$ \$100.00

IS DEPOSIT REFUNDABLE

Yes ☐No ☒N/A ☐

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL ☒ WILL NOT ☐ be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Jumper Carter Sease Architects P.A.A/E CONTACT: Janet LehmanA/E ADDRESS: Street/PO Box: 412 Meeting StreetCity: West ColumbiaState: SCZIP: 29169-EMAIL: jlehman@jcsarchitects.comTELEPHONE: 803-791-1020FAX: 803-791-1022AGENCY: Wil Lou Gray Opportunity SchoolAGENCY PROJECT COORDINATOR: Mr. Pat SmithADDRESS: Street/PO Box: 3300 West Campus RdCity: West ColumbiaState: SCZIP: 29170-

EMAIL: \_\_\_\_\_

TELEPHONE: (803) 896-6484

FAX: \_\_\_\_\_

PRE-BID CONFERENCE:

Yes ☒No ☐

MANDATORY ATTENDANCE:

Yes ☐No ☒PRE-BID DATE: 9/8/2016TIME: 2:00 PMPLACE: Wil Lou Gray Opportunity School- Board RoomBID CLOSING DATE: 9/22/2016TIME: 2:00 PMPLACE: Wil Lou Gray Opportunity School- Board Room

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mr. Pat G. Smith, Director3300 West Campus Rd., West Columbia, SC 29170(803) 896-6484

MAIL SERVICE:

Attn: Mr. Pat G. Smith, Director3300 West Campus Rd., West Columbia, SC 29170(803) 896-6484

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one)

Yes ☐No ☒

APPROVED BY: \_\_\_\_\_

(OSE Project Manager)

DATE: 8.24.16

**HAMPTON STREET SEWER UPGRADE PROJECT -- CITY OF WESTMINSTER**

PO Box 399 / 100 E. Windsor Street  
Westminster, SC 29693

Sealed Bids for the construction of the HAMPTON STREET SEWER UPGRADE PROJECT will be received by CITY OF WESTMINSTER (OWNER) at City Hall located at 100 E. Windsor Street, Westminster, SC 29693 until 10:00 AM on Tuesday, October 4, 2016 and then, at said place and time, publicly opened and read aloud.

DESCRIPTION OF WORK TO BE DONE: "SANITARY SEWER SYSTEM IMPROVEMENTS" Installation of 1,346 LF of 10" gravity sewer main, 2,052 LF of 8" gravity sewer main, (20) twenty manholes and related appurtenances in order to replace and upgrade existing problematic mains in the service area.

The Contract Documents may be examined at the following locations:  
CITY OF WESTMINSTER PO Box 399 / 100 E. Windsor Street, Westminster, SC 29693  
Beeson-Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640

Copies of the Contract Documents may be obtained at the Issuing Office, Beeson-Rosier Group, located at: 110 West First Avenue, Easley, SC 29640 upon a non-refundable payment of \$200.00 for each set.

Prospective bidders are highly encouraged to attend a pre-bid conference on Tuesday, September 27, 2016 at 10:00am at City Hall located at 100 E. Windsor Street, Westminster, SC 29693.

The CITY OF WESTMINSTER reserves the right to waive any informality and/or the right to reject any and/or all bids. The contract award will be based on an evaluated bid analysis. The owner will have the final say and will be the sole judge in the evaluation.

Each bidder shall deposit with his bid(s), security in the amount, form, and subject to the conditions provided for in the Information for Bidders.

No Bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

---

**KERSHAW COUNTY -- THE THREE BRANCHES ROAD CULVERT REPLACEMENT**

Kershaw County will receive sealed Bids for the Three Branches Road Culvert Replacement, Bid # 16-111-06 until 2:00pm, Tuesday September 27, 2016 at the Kershaw County Government Center, Sarah Williams, Room 217, 515 Walnut Street, Camden, SC 29020. Kershaw County will not be responsible for delays in the mail. Bids will be publicly opened and read aloud. Bids received after the stated time will not be accepted. A Bid Bond shall be required in the amount of 5% of bidder's maximum bid price.

**SCOPE OF WORK:**

This project includes the installation of a double line of 60" RCP with beveled end sections where the drainage was previously washed out from the October floods. The project also includes grading & drainage of approximately 200 LF of GABC two lane roadway in Kershaw County. Reference plans and specifications for details.

**CONTRACT TIME:**

The Notice to Proceed will be issued to the contractor on or before October 12, 2016. The final inspection for the project shall be completed no later than NTP + 30 days and shall occur Monday through Friday during normal business hours. Written notice requesting a final inspection shall be submitted to the COUNTY and ENGINEER ten (10) days prior to the final inspection date. Contract extension shall only be considered in the event of force majeure (i.e. no contract extension will be considered due to normal inclement weather).

**BIDDING DOCUMENTS:**

Bidding Documents may be examined at the following locations:

Kershaw County: County Government Center  
515 Walnut Street, Room 217  
Camden, South Carolina 29020

Office of the Engineer: Michael Baker International, Inc.  
700 Huger Street  
Columbia, SC 29201

Bidding Documents may be purchased from the Engineer, MICHAEL BAKER INTERNATIONAL, INC., 700 Huger Street, Columbia, South Carolina, 29201, 803-254-2211, upon prior payment of the nonrefundable fee of \$40.00. Credit cards cannot be accepted. Please contact Tommy Wilson (803-231-3874) for bidding documents and address any questions to Reneé Tison, the Project Manager.

The selected qualifier is encouraged to make a good faith effort of entering into subcontracts or joint ventures with minority businesses.

Kershaw County reserves the right to reject any and all bids, portion thereof, to waive any minor technicalities and informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

---

**DISTRICT 2 STADIUM -- CHARLESTON COUNTY SCHOOL DISTRICT**

Qualifications for the District 2 Stadium (Solicitation No. 16-CMG-R-005) will be received from qualified General Contractors/Architects, properly licensed under the laws of the State of South Carolina, by the Owner and Program Manager at the Charleston County School District Construction Procurement Department no later than September 7, 2016 at 3:00pm. Qualifications received after September 7, 2016 at 3:00pm will be rejected and returned to the Offeror unopened.

DATE: September 7, 2016

TIME: 3:00pm

The name of the project is: District 2 Stadium – DESIGN BUILD

Address: Mt. Pleasant, SC 29466

The Owner is: Charleston County School District  
3999 Bridge View Drive  
N. Charleston, SC 29405

The Architect is: To Be Determined

The Program Manager is: Cumming Construction Management, Inc.  
3820 Faber Place Drive, Suite 600  
N. Charleston, SC 29405  
Telephone: 843-203-2900  
FAX: 843-760-6880

Contact: Rick W. Holt

The general scope of work awarded under this solicitation is based on the specific project authorized and appropriated by the Board. Scope of work, but not limited to, includes design and construction for a new 6,000 seat capacity High School Athletic Facility that will include, but not limited to: synthetic multi sports field, track & field, locker rooms, concessions and restrooms, located in Mt. Pleasant, SC. .

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Solicitation 16-CMG-R-005 is available at the offices of Cumming Construction Management, Inc., 3820 Faber Place Drive Suite 600, N. Charleston, SC 29405. Solicitation may be requested in writing, by facsimile at 843-760-6880 or requested via email addressed to [smarlowe@ccorpusa.com](mailto:smarlowe@ccorpusa.com). Plans and specifications are not available for inspection at this time.

The contractor's qualifications, experience, financial stability and ability to perform the requirements of the contract are the general evaluation criteria for qualifying a contractor for this particular project. The determination of which contractors are pre-qualified, and thereby entitled to submit proposal/interview, is not subject to review pursuant to Article 17 of the CCSD Procurement Code.

The successful offeror will be required to furnish Performance Bond and Labor and Materials Bond in the amount of one hundred percent (100%) of the Contract Amount. No bonds are required to be submitted with qualifications.

Specific requirements for the qualifications are contained in Solicitation No. 16-CMG-R-005 and must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

---

## Consultant / Professional

**Description:** RECOVERY AUDIT SERVICES

**Solicitation Number:** 5400011806

**Pre-proposal Conf.:** 9/7/2016 10:30am

**Location:** 1201 Main Street, Suite 600 (MMO Conference Room), Columbia, SC 29201

**Submit Offer By:** 09/28/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL DALTON

**Email:** [mdalton@mmo.sc.gov](mailto:mdalton@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011806>

---

## Equipment

**Description:** WHITEBOARDS FOR TTC 2016

**Solicitation No.:** 082316-785-38805-09/01/16

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 9/1/2016 2:00pm

**Purchasing Entity:** Trident Technical College

**Buyer:** Robert E Tyner, C.P.M., 843-574-6279 / [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

---

**Description:** THE REGIONAL FORENSIC NURSE EXAMINER (RFNE) TEAM no longer has use of a colposcope and would like to purchase an updated camera system that would provide a multitude of different uses. This camera system provides a forensic imaging system that is designed to capture forensic images and/or video with ultra violet light without a tripod/camera combination. The auto focusing system delivers clear, detailed contrast pictures and contrast video in the field. This system will allow the RFNEs to get clearer, more magnified images to better photodocument injuries/findings. This system also provides a secure storage system to eliminate the need for a secured partition/drive on the hospital server. Evidenced based practice has shown that better quality photos has led to a better forensic case being developed. This camera system will remain at Palmetto Health Richland for use on adult and pediatric patients. The specs for the camera should include, but not limited to:

1. Contrast Photography System and Contrast Lighting Tools. –
2. Remote Computer Software and Install (Single User License Per Install) –
3. Training at 1 location for up to 8 attendees. (The training should be be – technical, not medical or clinical.)
4. 2- Pre-configured SLR Digital Camera Systems With Cables –
5. Steel Hardwired Remote Medical Foot Pedal –
6. Handheld Hardwired Camera Remote –
7. Rechargeable Camera Batteries & Battery Charger –
8. Portable Camera Carrying Case –
9. Multi-GB SD Cards / with USB 3.0 Memory Card Reader –
10. Low Profile Quick Release Camera Stand & Carrying Case –
11. Photomacrographic Scales (in camera case lid) –
12. A Guide to Storing, Securing & Sending Secure Files –
13. A Guide to Downloading Secure Files –
14. Hand Maps & Bookend Cards –
15. One Year Manufacturer's Camera Warranty –
16. Unlimited Remote Technical Support for Digital Camera System -
17. Unlimited Remote Technical Support for Software System (Single User – License) \* -
18. Unlimited Remote Technical Support for -TeleMedicine File Portal System –
19. TeleMedicine Loaner Program –
20. Initial Shipping, Shipping Insurance & Handling Included –
21. One Year File Portal Subscription 3GB of secure file transfer capability

**Purchasing Entity:** Palmetto Health

**Direct Inquiries To:** Gina Dyer-Goss 803-216-5196

---

**Description:** BK PROSTHESIS, RIGHT

**Solicitation No.:** 16-4

**Delivery Point:** 123 21st Street, Easley, SC 29640

**Submit Offer By:** 9/2/2016

**Purchasing Entity:** State Accident Fund, PO Box 102100, Columbia, SC 29221

**Buyer:** Uninsured Employer's Fund / Norma Johnson, 803-896-5910, [njohnson@saf.sc.gov](mailto:njohnson@saf.sc.gov)

---

**Description:** POLICE VEHICLE UPFIT OF EQUIPMENT

**Solicitation No.:** 41516-01-2016/2017

**Submit Offer By:** 9/22/2016 11:00am

**Purchasing Entity:** Berkeley County Government

**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

---

**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive sealed bids for BEST Door Locks & Cores for interior building doors.

**Solicitation Number:** 1705-9-2

**Due Date/Time:** 9/2/16 at 11:00am

**Submit to:** Lancaster County School District, Attn: Jan Petersen, Procurement Director, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

---



**TOWN OF MOUNT PLEASANT -- INVITATION FOR BIDS, 1617-011-PL**

The Town of Mount Pleasant (Town) is requesting Bids from interested and qualified bidders for a new Fred Chassis 38 foot or a used Class A or a used Class Super C Recreational Vehicle or equal that can be converted into a Mobile Command Center for Mount Pleasant Police Department in accordance with the requirements and specifications of the Solicitation documents. This recreational vehicle should be able to reconfigure the engine cover to allow for a lower profile cover that would permit the area to be converted to a conference room. Award will be made to the proposed recreational vehicle that the Town considers best for use in the proposed application and which the Town considers to be best value.

Bids will be received by the Purchasing Division until 3:00pm, September 16, 2016, at which time and place all Bids shall be publicly opened, read aloud, and tabulated in Public Meeting Room 2, located within Building C, at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

Each Bid shall be submitted on the Bid Form provided by the Town and in a sealed envelope clearly marked, "Recreational Vehicle for a Mobile Command Center, IFB# 1617-011-PL", including the Bidder's name and address. All inquiries and request for solicitation documents shall be directed to Parker Leonard, Senior Procurement Agent by e-mail to [pleonard@tompsec.com](mailto:pleonard@tompsec.com) or by phone at 843-884-8517, ext. 3537.

---

**GREENVILLE-SPARTANBURG AIRPORT DISTRICT (DISTRICT)**

The Greenville-Spartanburg Airport District (District) is requesting proposals for the sale, delivery and installation (all inclusive) of a new Pancake Scale to be used for air cargo operations. A description of mechanical requirements is enclosed for the submission. Offeror must submit a copy of the price proposal and related information by mail, fax or e-mail no later than 5:00pm, Friday, September 2, 2016. The District reserves the right to reject any and/or all proposals, to waive any technicalities or irregularities in the proposals, or to negotiate with the offeror if and when, in the District's sole discretion, the District deems that to be in its best interest.

RFP Document can be found at: <http://www.gspairport.com/site/user/files/39/2016-GSP-Cargo-Scale-Request-for-Proposals.pdf>.

---

**THE GREENVILLE-SPARTANBURG AIRPORT DISTRICT (DISTRICT)**

The Greenville-Spartanburg Airport District (District) is requesting proposals for two (2) new open cab warehouse forklifts to be used for air cargo operations. A description of mechanical requirements is enclosed for the submission. Offeror must submit three original copies of their proposal reflecting a 2 year Lease Purchase arrangement with related information by mail no later than 5:00pm, Friday, August 26, 2016. The proposal shall arrive in a sealed envelope clearly marked on the front cover "BID – New Forklifts". The District reserves the right to reject any and/or all proposals, to waive any technicalities or irregularities in the proposals, or to negotiate with the offeror if and when, in the District's sole discretion, the District deems that to be in its best interest.

RFP document can be found at: <http://www.gspairport.com/site/user/files/39/2016-GSP-Capacity-Forklift-Request-for-Proposals.pdf>.

---

## **Information Technology**

**Description:** DISASTER RECOVERY

**Solicitation Number:** 5400011734

**Submit Offer By:** 09/21/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main St., Ste. 600 Columbia, SC 29201

**Buyer:** FAITH WILLIAMS **Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011734>

---



## Maintenance and Repair

### REVERSE AUCTION

**Description:** REVERSE AUCTION: RETREAD TIRES

**Solicitation Number:** 5400012009

**Submit offer online at this URL:** <http://procurement.sc.gov>

**Submit Offer By:** 09/07/2016 11:00am

**Questions Must Be Received By:** 8/31/2016 11:00am

**Conference:** Non-mandatory. 8/30/2016 2:30pm

**Location:** 1429 Senate Street, Room 102, Columbia, SC 29201

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** ELSIE MONTGOMERY

**Email:** [Emontgomery@ed.sc.gov](mailto:Emontgomery@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012009>

---

**Description:** HVAC MAINTENANCE AND MONITORING AT HICKORY KNOB

**Solicitation Number:** 5400011897

**Site Visit:** By appt.

**Location:** Hickory Knob State Resort Park, 1591 Resort Drive, McCormick, SC 29835

**Submit Offer By:** 09/09/2016 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011897>

---

## Services

**Description:** FAIRFIELD COUNTY IS SOLICITING COMPETITIVE SEALED BIDS FOR SUPPLYING AND INSTALLING SECURITY CAMERAS.

**Solicitation No.:** RFB 0911 Security Camera

**Delivery Point:** Winnsboro, SC

**Site Visit:** 9/7/2016 10:00am

**Location:** 350 Columbia Road Winnsboro, SC 29180

**Submit Offer By:** 9/15/2016 10:00am

**Purchasing Entity:** Fairfield County Council 350 Columbia Road, PO Drawer 60 Winnsboro, SC 29180

**Buyer:** Sheila Pickett, CPPB, 803-635-1415 / [sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

---

**Description:** MOVING SERVICES AND STORAGE (RE-BID)

**Solicitation No.:** 1617-14 MJ

**Submit Offer By:** 9/1/2016 3:30pm

**Purchasing Entity:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

---

**COUNTY OF CHESTERFIELD**

The County of Chesterfield is seeking proposals for Health Care Services for the County Detention Center. Proposals will be accepted until 12:00 noon, Tuesday, September 13, 2016. Proposals should be clearly marked "Health Care Services Detention Center #04-16/17" and submitted to Michelle Stanley, Finance Director, County Council Office, Chesterfield County Administration Bldg., 178 Mill Street, Chesterfield, SC 29709. Please email [mstanley@shtc.net](mailto:mstanley@shtc.net) for a bid packet or you may locate a packet on the County's website [www.chesterfieldcountysc.com](http://www.chesterfieldcountysc.com) located under the "more" tab on the home page.

---

## Supplies

**WILLIAMSBURG COUNTY INVITATION FOR BID -- BID NO. 2016-08****STOCKPILED STEEL SLAG AGGREGATE MATERIAL, IDIQ GENERAL REQUIREMENTS**

The Williamsburg County Public Works Department, is soliciting sealed offers to procure Stockpiled Steel Slag Aggregate Material, IDIQ for the County to use in road building projects. This will be a term agreement for a one (1) year base period. The County has utilized steel slag in road construction for approximately twenty-five (25) years. Williamsburg County will utilize County Public Works trucks or County designated contractor to pick up the material on an "as needed" basis. Williamsburg County estimates it will purchase 25,000 tons of processed 0-1 ½" "Duraberm" Steel Slag over the next 12 months. Material will be picked up by the County or county designated contractor at the processing location. The Steel Slag must meet the specified graduations.

Williamsburg County also estimates that it will purchase minimal quantities of 3-6" "Duraberm" Steel Slag as an "Add Alternate" during the contract period. Material will be picked up by the County or county designated contractor at the processing location. Williamsburg County also estimates that it will purchase minimal quantities of 6"+ "Duraberm" Steel Slag as an "Add Alternate" during the contract period. Material will be picked up by the County or county designated contractor at the processing location.

**OWNER'S RIGHTS:** This solicitation does not commit Williamsburg County to award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services. Williamsburg County reserves the right to accept or reject any, all or any part of BIDS received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Williamsburg County will be sole judge as to whether BIDS meet all requirements.

**DEADLINE TO SUBMIT:** Bids must be received by 11:00am, Tuesday, September 13, 2016. Interested parties must request PACKAGE in writing, via fax, mail, e-mail or website to:

Juanita Bradshaw, Purchasing Agent  
Williamsburg County  
201 West Main Street, 2nd Floor  
PO Box 330  
Kingstree, SC 29556  
Phone: 843-355-9321 ext. 5106  
Fax: 843-355-1587  
[jbradshaw@wc.sc.gov](mailto:jbradshaw@wc.sc.gov)

Bid Package can also be obtained from the County Website located at [www.williamsburgcounty.sc.gov](http://www.williamsburgcounty.sc.gov), select "I Want To" tab at top and select "View Current Bid/RFP/RFQ Opportunities"

---

## Intent to Sole Source

### GREENWOOD SCHOOL DISTRICT 50

Greenwood School District 50 intends to sole source YoDots, manufactured, sold and distributed exclusively by Dippin' Dots.

This program meets current nutritional guidelines and at this time is only made available through Dippin' Dots, 5101 Charter Oak Dr. Paducah, KY 42001 and will be sole sourced unless legitimate vendor(s) are able to provide evidence that competition is available by 1:00pm, August 25, 2016.

Contact Jack Butler at [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org) with questions or information.

---

## SCBO Notices

### NOTICE OF PRE-SOLICITATION MEETING FOR MOSQUITO ABATEMENT SERVICES

The State Procurement Office along with SC Department of Health and Environmental Service (SC DHEC) will hold a pre-solicitation meeting with interested vendors/contractors on Thursday, September 1, 2016 from 10:00 – 11:30am to discuss the establishment of a statewide term contract(s) for mosquito abatement services. This meeting will be held at:

State Fiscal Accountability Authority  
State Procurement Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

If you are unable to attend this meeting in person, we will have conference call capability. However, we only have 15 ports available on a first come, first serve basis. The State is encouraging all qualified contractors and vendors whom are interested, please plan to attend this important meeting. For further information concerning conference call capability or for a current draft copy of the specifications, please contact the SPO Procurement Manager: Sheila O. Willis, CPPB at 803-737-4417 or email at: [swillis@mmo.sc.gov](mailto:swillis@mmo.sc.gov). Please use the subject line "Statewide Mosquito Abatement Program" in your emails.

---

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

---

### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

---

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

---

**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

---

**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

